

# With the Clergy and Laymen

## INTEREST IN BIBLE CLUBS AT 'Y' KEEN

Religious Study Combined with  
Athletics Attracts Many to  
Several Classes

The interest in the men's Bible study clubs at the Y. M. C. A. has continued throughout the year. Many clubs have been organized and each has had its own plan of organization. The names of some of the other clubs are P. B. C. or Portuguese Bible Club, the Hittites, the Invincibles and the Patriarchs. These clubs have each had an athletic team for the several tournaments that have been held at the "Y" this year.

In the fall the clubs all competed in the Club Bowling League. The championship was fought out between the Double X and the P. B. C. The P. B. C. won by capturing the second series and then the final games. Next the clubs organized themselves into the Club Baseball League. The P. B. C. were again the winner, this time defeating the Hittites. The Life Problem Club, a new club, was also a strong contender in this contest.

The clubs are now planning a decathlon track meet. Each man of the different clubs will compete against every other man in the 10 events. This will be a good test as to the best all-around athletes in the clubs.

Each of the clubs holds a weekly meeting to transact business and to study the Bible for a 45-minute period.

The plan has worked so well that the secretaries at the local association are enthusiastic about extending it. Next year at least 10 clubs will be organized among the men and a large part of the athletic events will be held in connection with the clubs.

## BRIEF REVIEW OF A WEEK AT CENTRAL UNION

Comments upon the beautiful Easter decorations of Central Union Church are still heard, and Mrs. Philip Frear and her assistants have received many compliments upon the original manner in which the elaborate floral display was worked out.

The usual mid-week meeting of Wednesday was replaced this week by the big mass meeting in Kawaiaha Church which was attended by large delegations from many churches and nationalities. It was sincerely regretted that most of the members of the American board delegation found it necessary to continue their trip to the mainland on the Manchuria Thursday morning. Miss Annie C. Bridgman and Miss Clara Bodman will, however, be able to stay over in Honolulu for some days. Both are from Northampton, Mass., though Miss Bridgman for some time has made her home in Boston, being connected with the Boston office of the American Missionary Association. She is a sister of Dr. Howard A. Bridgman, editor-in-chief of "The Congregationalist." Miss Bodman is on the executive committee of the Woman's Board of Missions, is corresponding secretary of the Hampshire branch of Massachusetts, and is intimately connected with missionary interests.

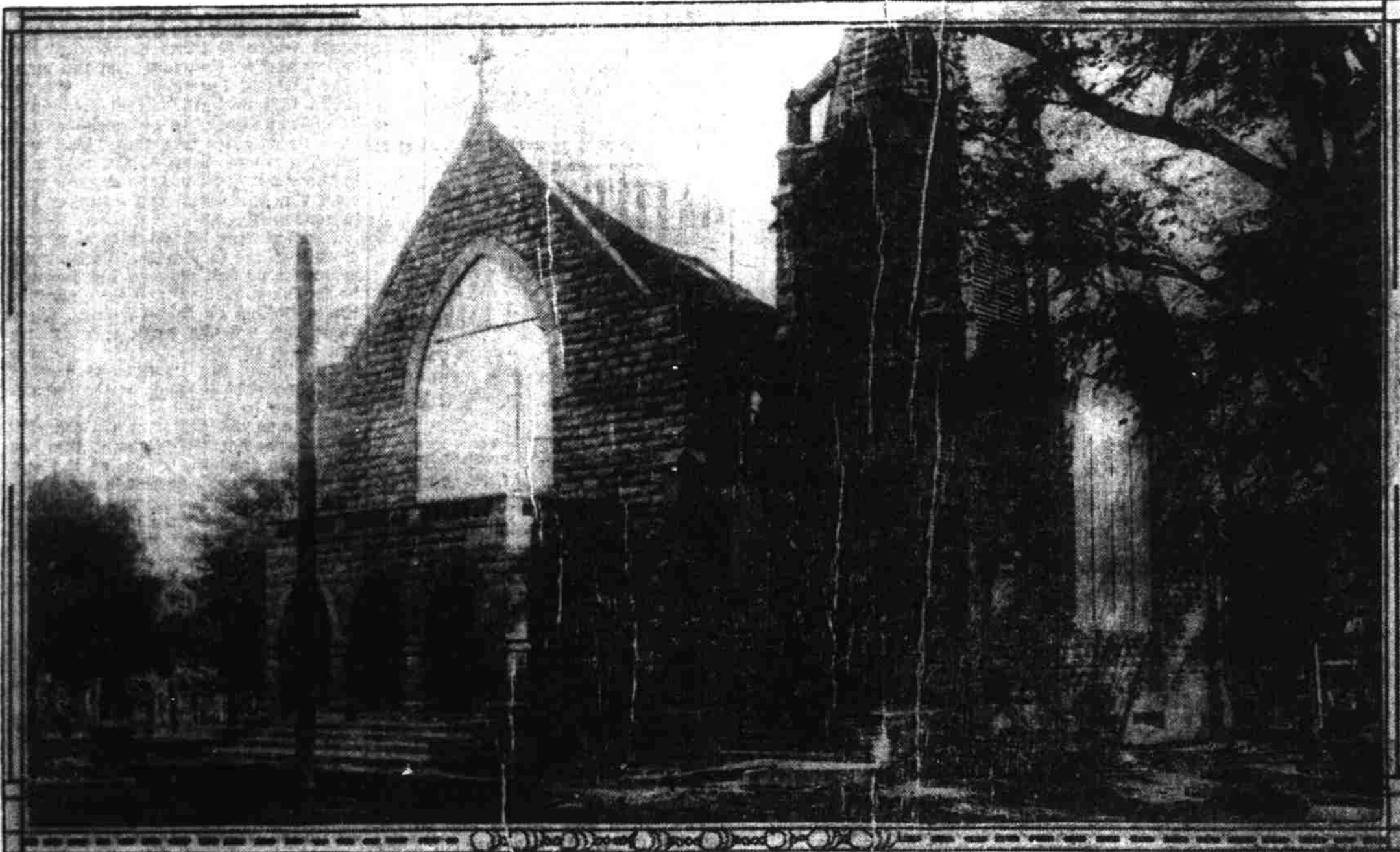
Thursday afternoon another very successful social was added to the long list of triumphs scored by the women's society. Under the captaincy of Mrs. F. C. Atherton, aided by Mrs. Robert J. Pratt, Mrs. Samuel De Freest, Miss Kate Atherton, Mrs. H. N. Denison, Mrs. C. W. Baldwin and Mrs. James J. Guild a most enjoyable afternoon was spent. Music and recitations with delicious refreshments of iced coffee and cake added to the pleasure of the afternoon. A large number of ladies filled the parish house, which was tastefully decorated for the occasion. As a result of the "show" the society has added a good number of beautiful plants to its collection.

### HAWAII A "TRY-PIE"

Residents of Hawaii have been so often informed that they were living in the "melting pot" of the world that the freshness has been quite worn off that particular metaphor; but when Dr. W. E. Strong in speaking on what he terms "the greatest problem of the age—how to live with each other" began to talk about the spicy compounding "mine-meat," and the little sample pie which was first baked to test the perfectness of the blend, the audience sat up and took notice and it needed no elaborate explanation to show that the speaker regarded these islands as the try-pie of international brotherliness.

**SERMON A. SCHOFIELD**  
Dr. Gano will preach on "The Victorious Army" in the post chapel at 10:40 A. M. tomorrow, April 19. Lieut. Gano will sing a solo.

## NEW CATHOLIC CHURCH RAPIDLY NEARING COMPLETION



The accompanying illustration is that of the Sacred Hearts Church on Wilder avenue near Punahou street, the latest addition to the large number of attractive Catholic churches now in the territory. The structure rapidly is nearing completion and is expected to be ready for occupation within a short time. Reverend Father Stephen has been assigned as pastor of the new church. The cost of the church is approximately \$18,000, which was raised through the medium of subscriptions, entertainments and fairs.

## WAILUKU UNION CHURCH OBSERVED GOOD FRIDAY WITH MUSICAL PROGRAM

[Special Star-Bulletin Correspondence]  
WAILUKU, Maui, April 17.—A Good Friday vesper service was given this year at the Wailuku Union Church, which was enjoyed by more than two hundred people who came from all parts of Central Maui. The program was as follows:

Organ solo: Grand Chorus...Dubois  
Miss Hoffmann  
Organ solo: Virgin's Prayer...Massenet  
Miss Hoffmann  
"The Voice of the Mother in Her Sorrow"  
Mrs. Jones  
Organ solo: Fantasia...Audreus  
Mrs. Villiers  
Prologue: The Celestial Choir  
Chorus: The Jews Deriding the Christ  
Mr. Baldwin and Choir  
Organ solo: Funeral March...Chopin  
Miss Hoffmann  
Violin solo: Berceuse from Jocelyn...B. Godard  
Mr. Bond  
Solo: Thus Saith the Lord...from Handel's Messiah  
Mr. Baldwin  
Organ solo: Selected  
Mrs. Villiers  
Duet: "O Lord Him Whose Sorrow"  
Mrs. Jones, Mr. Baldwin  
Organ solo: Ave Maria...Gounod  
Miss Hoffmann  
Silent Prayer on the part of the Worshippers  
Postlude...Miss Hoffmann

## UNION MEETING TOMORROW NIGHT

A mass temperance meeting, consisting of a union of the three congregations, Methodist, Congregational and Christian, will be held in the Central Union Church Sunday evening at 7:30 o'clock. The following is the order of exercises. Rev. D. C. Peters, president of the anti-saloon league, presiding:

Hymn, Rev. Doremus Scudder, D.D.  
Prayer, Rev. Doremus Scudder, D.D.

## SERVICES IN LOCAL CHURCHES

**CENTRAL UNION CHURCH**  
Rev. Doremus Scudder, D. D., Minister.  
Rev. Amos Ebersole, Associate Minister.  
9 a. m.—Teacher Training. Leader, Mr. C. T. Fitts.  
9:50 a. m.—Bible School, Vaughan MacCaughy, Superintendent.  
10 a. m.—Adult Bible Class. Leader, Dr. S. D. Barnes.  
10 a. m.—Class for Young Men and Young Women. Leader, Rev. A. A. Ebersole. Meets in Kilohana building.  
11 a. m.—Morning Worship. Sermon by the Minister, "The Giltbrat of the New Testament—XIV. Put Yourself in His Place."  
6:30 p. m.—Christian Endeavor Meeting. "Stick-to-it-iveness." Leader,

Mr. Lemuel Hill.  
7:30 p. m.—Evening service. Union Temperance Rally in which the pastors of the Christian, Methodist and Central Union Churches will participate and addresses will be given by John W. Wadman, superintendent of the Anti-Saloon League, and Hon. Jeff McCarn, U. S. District Attorney. There will be special music.  
A cordial invitation is extended to all strangers and visitors in the city to attend these services.

**FIRST METHODIST E. CHURCH**  
corner Beretania and Victoria streets.  
R. Elmer Smith, Pastor. Telephone 3252. Parsonage adjoins church. The

## EXPERT TESTIMONY REGARDING THE NEW CATHEDRAL ORGAN

An English organist who has been for over five years organist and Choirmaster of St. John's Church, Los Angeles, recently stayed over a few days in Honolulu on his way from a visit to Australia to San Francisco. He played the organ after service on the evening of the fifth Sunday in Lent. The following is a letter from him:

"To the Rt. Rev. Henry B. Restarick, D. D.

"My Dear Sir:—At your request I write a few lines in regard to my opinion of your new organ. As a church, you are to be highly complimented and congratulated on obtaining such a magnificent instrument. It is one that is worthy of any church in any country. As far as I could judge I should unhesitatingly say that signs of good and careful workmanship are shown throughout. The tonal qualities of the individual stops are excellent, and combination of stops on all manuals when coupled, gives all that the heart of an organist could desire, namely, good tone and plenty of it, good quality, good balance, and good foundation. The specification is very good indeed and gives a range of character which will prove equal to any and all conditions required. It is also fitted with the most modern and up-to-date mechanical devices. Being a new instrument it will naturally require a little time to settle down.

In conclusion, sir, I should say that your money has been well spent and

## CHURCH ADS IN HONOLULU CAUSE GREAT COMMENT

The advertising carried on by the local churches continues to attract the attention of the religious magazines in the states. The last number of the Congregationalist had an interesting item about the work of the Honolulu churches. Under the heading "The Go-to-Church movement in Honolulu," the article is as follows:

"With the advent of 1914 the Go-to-Church movement in Honolulu began in earnest. Its chief feature has lain in getting before the people the claims of religion. In doing this it has been using modern methods. There can be no doubt that if the man were in the body today who said, 'The sons of this age are for their own generation wiser than the sons of the light,' he would advertise as no church or modern minister has yet thought of doing. He who scoured the hucksters out of the temple and rode into Jerusalem like a king at the head of a singing procession knew how to get his message into the ears of the populace. The greatest bug-bear to the spread of Christianity is conventionalism. Not a few excellent people passing Central Union Church, Honolulu, and seeing a signboard announcing in a most restrained way the next evening's service more or less dislike it. Why? It is because we have so cultivated the keep-it-quiet-spirit in religion's expression that making a genuine public announcement of religion cuts across the grain? But the hand of the church is being forced by the inexorable logic of events and though the sons of light rarely catch up to the sons of the age, they often have to follow their lead as Jesus suggested a generation behind-hand.

### Following Up Advertising.

"Certainly the Christian forces of the United States are waking up on the question of getting their warms before the eyes of men by persistent advertising. The question is, Will the churches meet this campaign of advertising by a corresponding welcome and an enthusiastic endeavor to make their services winsome and helpful?"

## ORGAN RECITAL AT WAILUKU CHURCH IS MUCH APPRECIATED

[Special Star-Bulletin Correspondence]  
WAILUKU, Maui, April 6.—The organ recital at the Church of the Good Shepherd last evening was enjoyed by a large audience which completely filled the church. Mrs. J. C. Villiers, wife of the rector, is an accomplished organist and all of her numbers, of which there were seven, were a keen pleasure to her listeners. David Rat-tray rendered exceedingly well "One Sweetly Solemn Thought." Mr. Lufkin played two selections in his usual good style—Faure's "Palmes" and Schubert's "Serenade," both of which were deeply appreciated.

The large choir of the church rendered Sullivan's "Lead Us, Our Father, Lead Us," "Draw Me to Thee," by Nevin and Macy's "Jerusalem." The offering of the evening was devoted to the Kula sanitarium.

In return you have excellent value for it.

Yours sincerely,  
(Signed) PERY RICHARDS

## FINANCES ARE IMPORTANT IN Y.M.C.A. WORK

"Why Is Association Not Self-Supporting?" Is Question Often Asked

The question is sometimes asked: "Why is the Young Men's Christian Association not self-supporting?" The following account gives some of the reasons:

In the first place, it is not the purpose of the association to build balanced budgets. The association is not a business undertaking—its dividends are not in cash but in character. Nevertheless there is a business basis to the association, and its affairs must be managed on the most careful and a conservative line. The association should be a model of business efficiency.

It should also be borne in mind that it has been the time-honored custom of the association to place its membership fee within the range of the small-salaried man. The young man who is just starting in life is the man in mind when the fees are determined.

When they learn that the annual income must be supplemented by \$5.00 for each membership held, many say, "Why not raise the rate of membership?" The association believes the public would much prefer to contribute the \$5.00 per man rather than exclude the man with a small income. Then, too, the deficit of \$5.00 per man comes mostly from the service departments. The educational department renders service at much below cost. The boys' department receives fees far below the amount of expense involved, while the religious work is maintained at large expense without any direct income. Thus far no fee has been required for assisting men to employment, and annually hundreds of men are directed to boarding houses and, counseled in many ways, from whom there is no revenue.

In this connection it should be borne in mind that the association is not a rescue mission. Its chief concern is not for the "down and out" class, although it recognizes the claim these men have upon the community. Thoughtful people everywhere are realizing that the mission of the association is one of prevention rather than cure. Moral growth is to be attained much sooner as a result of training rather than restraining.

Take a boy or young man out of the state penitentiary, provide the aid he needs to get a new start in life, and if he makes good many people will say: "That's the best work in the world,"—but is it? Keep 10 boys out of the penitentiary by modern methods of education, social and religious training, and your work may be passed unnoticed—but this is the best work in the world nevertheless. It is the work of prevention, formation, training, development of the lives of boys and young men that the Young Men's Christian Association has set itself to, and in its achievements it has come to be the great agency of first aid to the unfortunates. It is this program which is being followed with painstaking care by the Honolulu Young Men's Christian Association.

An ounce of prevention is better than a ton of remorse.

# UNITED TEMPERANCE RALLY

Central Union Church, Sunday (tomorrow) Evening at 7:30

JEFF McCARN and J. W. WADMAN

Will Speak

This meeting will have the Live, Interesting, Practical, Human touch. It is worth your while to hear the live presentation of a

LIVE ISSUE.